

**UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA**

IN RE:	: Chapter 13
	:
Donna J. Cruser	:
	:
Debtor	: Bankruptcy No. 16-16674-elf

**CERTIFICATE OF SERVICE**

I, **MICHAEL SCHWARTZ, ESQUIRE**, hereby certify that Debtor's Amended Chapter 13 Plan sent on March 13, 2017, by electronic notification and/or United States First Class Mail to the Office of the Trustee, and all other interested parties.

\s\ Michael Schwartz  
**MICHAEL SCHWARTZ, ESQUIRE**  
Attorney for Debtor